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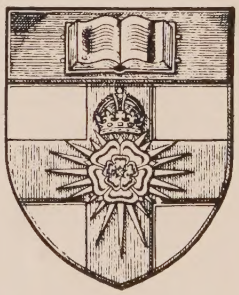

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INTRODUCTORY NOTES.

THIS Library, it should be understood, is not a general theological or historical library, but, in accordance with its name, is specially concerned with books that relate to the History, the Principles, and the Work of the Congregational Churches. The books and other documents contained in it are, with some few exceptions, such as belong to one or other of the following three classes: (i.) The works of the ejected or silenced ministers of 1662; with those of their associates and their Puritan ancestors. (ii.) Works that illustrate, directly or indirectly, the history of the Free Churches. And (iii.) works written by Congregationalists.

New works of interest in Theological and Biblical literature, or bearing upon Christian work, though not included in the above-mentioned classification, and not intended to be permanently retained, are from time to time placed upon the table of the Reading Room; and after a brief interval may be borrowed thence for home reading.*

The Library also contains a large collection of pamphlets, ten or twelve thousand in number, belonging mostly to the sixteenth and seventeenth centuries. MS. lists of these,

* Tickets entitling the bearer to borrow books from the library and reading room, and to the free use of the latter, may be obtained, together with copies of the rules, on application to the Librarian.

arranged chronologically, may be consulted on application at the Library.

In the following catalogue the names printed in capitals are those of ministers ejected or silenced in 1662.

Works published anonymously are entered under the names of their authors wherever these could be discovered; those of unknown or uncertain authorship are, for the most part, arranged under general headings, according to the subjects of which they treat. The following is a list of the more important of these:

Baptist Controversy.
Bibles.
Bicentenary Celebration, 1862.
Bicentenary of 1688.
Canons. Canon Law.
Church Government.
Church of England.
Confessions of Faith.
Congregationalism.
Deistical Controversy.
Dissent. Dissenters.
Hymns and Psalmody.
Liturgies, Forms of Prayer, &c.
Magazines, Reviews, Reports, and other Serials.
National History.
Nonconformity.
Parliament.
Popery and Protestantism.
Quakerism.
Salters' Hall.
Scotland, Church of.
Test and Corporation Acts.
Testaments (New)
Unitarian Controversy.
Versions.

CORRIGENDA.

Page 27, lines 36 and 43.	For BICENTARY read BICENTENARY.
,, 61, last line.	For episcoponum read episcoporum.
,, 140, line 17.	For vols. i. and iv. read vols. i. to xii.
,, ,, ,,	For 1808–9 read 1808–1811.

CONGREGATIONAL LIBRARY.

Abbadie, James, D.D. [1654?–1727.]
The Divinity of our Lord asserted and defended. 8vo. Lond. 1704.

Abbot, George, D.D. [1562–1633.] Archbp. of Canterbury.
The Perpetuall Visibilitie &c. of the True Church. 8vo. Lond. 1624.

Abbot, Jacob.
New England and her Institutions. 8vo. Lond. 1835.

Abbot, Robert, D.D. [1560–1617.] Bp. of Salisbury.
The True Ancient Roman Catholike. 4to. Lond. 1611.
Defence of the reformed Catholicke of M. W. Perkins against the counter-Catholicke of D. Bishop. 4to. Wants title-page.
De Gratiâ et Perseverentiâ. 4to. Lond. 1618.

Abbot, Robert. [1588?–1662?]
A Triall of our Church-Forsakers. 8vo. Lond. 1639.

Abernethy, John. [1680–1740.]
Scarce and Valuable Tracts. 8vo. Lond. 1751.
Discourses concerning the Being and Perfections of God. 2 vols. 3rd Ed. 8vo. Lond. 1757.

Acontius, Jacobus. [1500?–1566?]
Satanæ Stratagemata. 4to. Basle. 1610.
Do. Libri. Octo. 4to. Basle. 1665.
Satan's Stratagems. 4to. Lond. 1648.

Actiones et Monimenta Martyrum. 4to. Geneva. 1560.

Acton, Samuel.
Discourses on Assurance and Christian Diligence. 8vo. Lond. 1709.

Adam, John. [1803–1831.]
Memoir of. 8vo. Lond. 1833.

Adams, Nehemiah.
The Life of John Eliot. Boston. 1847.

ADAMS, RICHARD. [d. 1698.] *v.* Howe.

Adams, Thomas. [fl. 1612–1653.]
The Gallant's Burden. Sm. 4to. Lond. 1612.
The Second Service of the Devil's Blanket. 4to. Lond. 1614.
The Morning Exercise. 4to. Lond. 1660.
The Main Principles of the Christian Religion. 12mo. Lond. 1675. 2nd Ed. 12mo. Lond. 1677.
An Exposition of 2nd Ep. Peter. Revised by James Sherman. fo. Lond. 1848.
The Works of. Nichol Series. 3 vols. fol. Lond. 1861.

Addington, Stephen, D.D. [1729–1796.]
Letters from a Father to a Son. 12mo. Lond. 1767.
The Christian Minister's Reasons for baptizing Infants. Sm. 8vo. Lond. 1771.
A Practical Treatise on Afflictions. 2nd Ed. 12mo. Lond. 1780.
The Life of Paul the Apostle. 8vo. Lond. 1784.

Addison, Joseph. [1672–1719.]
Criticism on Paradise Lost. Sm. 8vo. Lond. 1762.
Evidences of the Christian Religion. 2nd. Ed. 8vo. Lond. 1773.

Adeney, Walter F.
The Hebrew Utopia: A Study of Messianic Prophecy. Cr. 8vo. Lond. 1879.
Faith and Criticism. Cr. 8vo. Lond. 1893.
The Theology of the New Testament. Lond. 1894.

Adkins, Thomas.
Records of the Independent Denomination at Southampton. Sm. 8vo. South-ton. 1836.
Memorial to. 12mo. Southampton. 1844.

Agate, John.
The Plain Truth: An Answer to Mr. Withers. 8vo. Exon. 1708.

Agnew, David C. A.
Protestant Exiles from France in the reign of Louis XIV. 2 vols. 4to. Lond. 1871.

Aikman, Logan.
Evenings at Calvary. Sm. 8vo. Lond. and Glas. 1857.
Evenings at the Sepulchre. Sm. 8vo. Lond. and Glas. 1858.

Ainsworth, Henry. [1571–1622.] *v.* Brownists.
Certayne Questions. 4to. Amsterdam. 1605.
An Epistle sent unto two Daughters of Warwick from H. N. With a Refutation of the Errors that are therein. 4to. Amsterdam. 1608.
Counter Poyson. 4to. Lond. 1608.
A Defence of the Holy Scriptures, Worship, & Ministrie used in the Christian Churches separated from Antichrist. 4to. Amsterdam. 1609.
An Animadversion to Mr. Richard Clyfton's Advertisement. 4to. Amsterdam. 1613.

AINSWORTH, HENRY—*continued.*

An Arrow against Idolatrie taken out of the Quiver of the Lord of Hosts. 12mo. Lond. 1614.

The Communion of Saincts: A Treatise of the Fellowship that the Faithful have with God. 12mo., n.p. 1615.

The Trying out of the Truth. 4to. Amsterdam 1615.

Annotations upon the First Book of Moses, called Genesis. As also on the other Four Books of Moses. 4to. Lond. 1616.

Annotations upon the Book of Psalmes. 4to. Lond. 1617.

La Communion des Saincts. 8vo. Amsterdam. 1617.

A Censure upon a Dialogue of the Anabaptists, intitled a Description of what God hath predestinated concerning Man, &c. In 7 parts. 4to. Lond. 1642.

The Old Orthodox Foundation of Religion left for a Patterne to a New Reformation. 4to. Lond. 1653.

Two Treatises—The First of the Communion of Saints: the Second entitled, An Arrow against Idolatrie. 8vo. Edin. 1789.

Ainsworth, William.

Triplex Memoriale; or the Substance of Three Commemoration Sermons. 12mo. York. 1650.

Medulla Bibliorum, the Marrow of the Bible. 12mo. Lond. 1652.

Airay, Henry, D.D. [c. 1559–1616.]

Lectures on the Epistle to the Philippians. Nichol Series. 4to. Lond. 1864.

Aitken, R.

The Prayer Book unveiled. Sm. 8vo. Lond. 1863.

Aiton, John, D.D.

The Life and Times of Alexander Henderson. Edin. 1836.

Alexander, Andrew.

Church & State. Sm. 8vo. Edin. 1837.

Alexander Archibald, D.D. [1772–1851.]

The Canon of the Old and New Testament ascertained. 8vo. Princeton, U.S. 1826.

Alexander, Disney.

Christian Holiness. Three Discourses. Sm. 8vo. Lond. 1800.

Alexander, John (Stratford-on-Avon). [d. 1743.]

Essay on Irenæus (Ante-Nicene Doctrine). Sm. 8vo. Lond. 1727.

Alexander, John. [1736–1765.]

A Paraphrase upon 1 Corinthians xv. 4to. Lond. 1766.

Alexander, John. [1792–1868.]

The Preacher from the Press. 2 vols. sm. 8vo. Norwich. 1836.

Memoirs of William Alexander. 8vo. Norwich. 1856.

Thirty Years' History of the Church in Princes Street, Norwich. Sm. 8vo. Norwich. 1874.

Alexander, William Lindsay, D.D. [1808–1884] *v.* Ross.

The Connexion and Harmony of the Old and New Testaments. 8vo. London. 1841.

Anglo-Catholicism not Apostolical. 8vo. Edin. 1843.

Memoir of the Rev. John Watson. 8vo. Edin. 1845.

The Connexion and Harmony of the Old and New Testaments. 8vo. Lond. 1853.

Christ and Christianity. Sm. 8vo. Edin. 1854.

Memoirs of Rev. Ralph Wardlaw, D.D. 8vo. Edin. 1856.

ALLEINE, JOSEPH. [1634–1668.]

An Alarme to Unconverted Sinners. Sm. 8vo. Lond. 1672.

The Life of. 12mo. Lond. 1672.

Do. 8vo. Lond. 1677.

Christian Letters to Promote the Power of Godliness. Sm. 8vo. Lond. 1677.

The Way to True Happiness. Sm. 8vo. Lond. 1678.

An Explanation of the Assemblies Shorter Catechism. 12mo. Lond. 1682.

A Sure Guide to Heaven. 12mo. Lond. 1689.

Do. Sm. 8vo. Lond. 1705.

An Alarm to Unconverted Sinners. 12mo. Lond. 1725.

ALLEINE, RICHARD. [1611–1681.]

The Godly Man's Portion and Sanctuary Opened. Two Sermons preached August 17th, 1662. Sm. 8vo. Lond. 1662.

Vindiciæ Pietatis; or, A Vindication of Godliness. 8vo. Lond. 1664.

Do. The last Edition, corrected and amended. Sm. 8vo. Lond. 1676.

Heaven Opened; or, A Brief and Plain Discovery of the Riches of God's Covenant of Grace, being the third part of Vindiciæ Pietatis. 8vo. Lond. 1666.

Godly Fear; or, The Nature and Necessity of Fear. 8vo. Lond. 1674.

Instructions about Heart Work. Sm. 8vo. Lond. 1681.

A Rebuke to Backsliders, and a Spur to Loyterers. Sm. 8vo. Lond. 1684.

Allen, Richard.

An Antidote against Heresy. 16mo. Lond. 1648.

Allen, Robert.

A Treatise of Christian Beneficence. 4to. Lond. 1600.

ALLEN, THOMAS. [1608–1673.]

A Chain of Scripture Chronology, from the Creation of the World to the Death of Jesus Christ. 4to. Lond. 1659.

The Glory of Christ. Sm. 8vo. Lond. 1683.

Allen, William (Cardinal). [1532–1594.]

Defence of Sir W. Stanley's Surrender of Deventer—Chetham Society.

Admonition to the Nobility, &c. of England & Ireland. A.D. 1588. Sm. 8vo. Lond. 1842.

Allen, William.
The Captive taken from the Strong. 12mo. Lond. 1658.

Allen, William. [d. 1686.]
A Glass of Justification. 4to. Lond. 1658.
A Discourse of the Two Covenants; Pref. by R. Baxter. Lond. 1673.
Animadversions on Robt. Ferguson's "Interest of Reason in Religion." Sm. 8vo. Lond. 1676.
A friendly Address to the Nonconformists. Sm. 8vo. Lond. 1676.
Do. Sm. 8vo. Lond. 1693.
The Christian's Justification stated. 12mo. Lond. 1678.
A Discourse of Divine Assistance and the Method thereof. Lond. 1679.
A Persuasive to Peace and Unity amongst Christians. Sm. 8vo. Lond. 1680.
A Practical Discourse of Humility. Sm. 8vo. Lond. 1681.
Of the State of the Church in Future Ages. Sm. 8vo. Lond. 1684.
A Discourse of the Nature and Order of Occurrences. Sm. 8vo. Lond. 1689.

Allen, William, D.D.
Psalms and Hymns for Public Worship. 8vo. New York. 1835.

Alleyne, John.
The Legal Decrees of Marriage stated. 8vo. Lond. 1810.

Allies, Thos. William.
The Church of England cleared from the Charge of Schism. 8vo. Lond. 1846.

Allinga, Peter.
The Satisfaction of Christ stated and defended against the Socinians. Translated from the Dutch. 8vo. Glasgow. 1790.

Alliott, Richard, LL.D. [1804–1863.]
Psychology and Theology. Cr. 8vo. Lond. 1855.

Allix, Peter, D.D. [1641–1717.]
Some Remarks upon the Ecclesiastical History of the Ancient Churches of Piedmont, also of the Albigenses. 4to. Lond. 1692.
Do. New Ed. 8vo. Oxford. 1821.
The Fathers Vindicated; or, Animadversions on Socinian Book entitled, "The Judgment of the Fathers touching the Trinity." Sm. 8vo. Lond. 1697.
The Judgment of the Ancient Jewish Church against the Unitarians. 8vo. Lond. 1699.

Allon, Henry, D.D. [1818–1892.]
Memoir of the Rev. James Sherman. 8vo. Lond. 1863.
Congregationalism. 8vo. Lond. 1881.
The Indwelling Christ and other Sermons. 2nd Ed. Sm. 8vo. Lond. 1893.

ALSOP, VINCENT. [d. 1703.]

The Morning Exercise. 4to. Lond. 1660.

Anti-Sozzo, sive Sherlocismus Enervatus. In Vindication of some great Truths opposed by Wm. Sherlock. 8vo. Lond. 1675.

Melius Inquirendum: A Sober Inquiry into the Reasonings of the Serious Inquiry. Sm. 8vo. n.p. 1678.
Do. Sm. 8vo. Lond. 1679.
Do. 3rd Ed. 8vo. Lond. 1681.

The Mischief of Impositions, in Answer to Dr. Stillingfleet's Mischief of Separation. 2nd Ed. 4to. Lond. 1680.

The Verdict upon the Dissenters' Plea, occasioned by their Melius Inquirendum. 8vo. Lond. 1681.

Decus et Tutamen; or, Practical Godliness the Ornament and Muniment of all Religion. 4to. Lond. 1696.

AMBROSE, ISAAC. [1604–1664.]

Prima, Media, et Ultima: the First, Middle, and Last Things, in Three Treatises. 4to. Lond. 1659.

Three Great Ordinances of Jesus Christ. 2 vols. 4to. Lond. 1662.

Ames, William, D.D. [1576–1633.]

Puritanismus Anglicanus. Sm. 8vo. Francof. 1610.
Do. 24mo. Amstel. 1658.

Bellarminus Enervatus. 3rd Ed. 12mo. Lond. 1629.

Coronis ad Collationem Hagiensem. 3rd Ed. Amstel. 1630. 32mo.
Do. Amstel. 1650. 32mo.

A Fresh Suit against human Ceremonies in God's Worship. 4to. Lond. 1633.

Lectiones in omnes Psalmos Davidis. 4to. Amstel. 1635.

Christianæ Catecheseōs Sciagraphia. 16mo. Franekeræ. 1635.
Do. 32mo. Amstel. 1635.

The Marrow of Sacred Divinity drawn from the Holy Scriptures. 12mo. Lond. 1642.

The Works of. 4to. Lond. 1643.

Rescriptio Scholastica et Brevis ad Nic. Grevinchovii Responsum. 32mo. Hardervici. 1645.

Utriusque Epistolæ Divi Petri Apostoli Explicatio. Sm. 8vo. Lond. 1647.

Medulla Theologica. 16mo. Amstel. 1648.
Do. Editio Novissima. Amstel. 1655.

De Conscientia et ejus Jure vel Casibus. Ed. Nova. Amstel. 1658.
Do. In five books. New Ed. 16mo. Oxon. 1659.

The Substance of Christian Religion. Sm. 8vo. Lond. 1659.

AMIRAUT, CHRISTOPHER.

Sacramental Discourses upon several Select Subjects. 12mo. Lond. 1699.

Amner, Richard. [1736–1803.]
A Dissertation on the Weekly Festival of the Christian Church. 12mo. Lond. 1768.
On the Prophecies of Daniel. 8vo. Lond. 1776.
Considerations on the Doctrines of a Future State and the Resurrection. 8vo. Lond. 1797.

Amory, Thomas, D.D. [1701–1774.]
Daily Devotion assisted and recommended. 8vo. Lond. 1747.
Habitual Religion explained and recommended. 8vo. Lond. 1759.
Twenty-two Sermons. 8vo. Lond. 1766.

Anderson, Christopher. [1782–1852.]
The Annals of the English Bible. 8vo. Lond. 1841.
Do. Revised Ed. 8vo. Lond. 1863.

Anderson, Henry.
Religion and Loyalty maintained against all modern opposers. Sm. 8vo. Lond. 1684.

Anderson, James, D.D.
Unity in Trinity and Trinity in Unity. 8vo. Lond. 1733.

Anderson, John. [1688?–1721.]
A Defence of the Church Government, Faith, Worship, and Spirit of the Presbyterians. 4to. Glasgow. 1714.

Anderson, John.
Remininiscences of Dr. Thomas Chalmers. Sm. 8vo. Edin. and Lond. 1851.

Anderton, Thomas.
The History of the Iconoclasts. n.p. 1671.

Andrew, Mrs. Margaret.
The Life and Death of. 12mo. Lond. 1680.

Andrews, Edward, LL.D.
Sermons. Lond. 1827.

Andrews, John.
The Scripture Doctrine of Grace in Answer to a Treatise on the subject by William (Warburton) bp. of Gloucester. Lond. 1763.
Do. 2nd Ed. 8vo. Lond. 1769.

Andronicus.
A Key to the Pilgrim's Progress. 2nd Ed. 12mo. Lond. 1797.

ANGIER, JOHN. [1605–1677.]
An Helpe to Better Hearts for Better Times. 12mo. Lond. 1647.
Life and Death of. 16mo. n.p. 1677.
Do. Sm. 8vo. Lond. 1685.

Angus, Joseph, D.D.
The Voluntary System. 8vo. Lond. 1839.
Christ our Life. 8vo. Lond. 1853.

Anne (Queen).
The Life of. 8vo. Lond. 1721.
The History of the Life and Reign of. fol. Lond. 1740.
Queen Anne's Bounty *v.* Ecton.

ANNESLEY, SAMUEL, D.C.L. [1620?–1696.] *v.* Brand.
The First Dish at the Wiltshire Feast. 4to. Lond. 1655.
The Morning Exercise. 4to. Lond. 1660.
A Sermon preached at the Funeral of the Rev. William Whitaker, late Minister of Magdalen, Bermondsey. Sm. 8vo. Lond. 1673.
Life and Funeral Sermon of the Rev. Thomas Brand. Lond. 1692.
Do. New Ed. revised by Wm. Chaplin. Bps. Stortford. 1822.

Anselm. [1033–1109.]
Opuscula. Black Letter. n.p. n.d.

Anstie, James.
The Spirit of Nonconformity *v.* Religious Republics.

Anthony, John, M.D. [1585–1655.]
Lucas Redivivus; or, The Gospel Physician. 4to. Lond. 1656.

Anti-Slavery Convention: Proceedings of. 8vo. Lond. 1841.

Antliff, Saml. Robert.
Independency in Preston. Preston. 1880.

Antrim: Proceedings of the Synod of. 8vo. Belfast. 1727.

Apollonius, William.
A Consideration of Certaine Controversies concerning the Government of the Church of God. 12mo. Lond. 1645.

Apostolical Christianity, illustrated in Ten Discourses upon the History and Character of the Church at Philippi. By the Author of "The Pastor of Blamont." 8vo. Lond. 1844.

Apthorp, East. [1732–1816.]
Letters on the Prevalence of Christianity before its Civil Establishment. Lond. 1778.

Aquinas, Thomas. [d. 1274.]
Quartum Scriptum. 4to. Mogunt. 1469.

Archer, Henry.
A Treatise of Carefulness. 12mo. Lond. 1641.

Aretinus, Leonardus.
De Bello Gotthorum. 4to. Bellovisu. 1507.

Aretius, Benedictus. [d. 1574.]
A Short History of Valentinus Gentilis, the Tritheist. Sm. 8vo. Lond. 1696.

Argyll, Duke of.
Presbytery Examined. 8vo. Lond. 1848.

Armitage, Elkanah.
Faith and Criticism. Cr. 8vo. Lond. 1893.

Armitage, Timothy (Norwich). [d. 1655.]
Eight Sermons. 8vo. Norwich. cir. 1650.

Arndt, Johann. [1555–1621.]
Vom Wahren Christenthum. 8vo. Frankf. 1733.

Arnold, Mr.
A Letter to the Rev. Dr. Codex (Gibson.) 8vo. Lond. 1734.

Arnold, Thomas, D.D, [1795–1842.]
Fragment on the Church. 2nd. Ed. 8vo. Lond. 1845.

Arrowsmith, John, D.D. [1602–1659.]
Armilla Catechetica—a Chain of Principles. 4to. Lond. 1659.
God-Man, being an Exposition of John i. 1–18. 4to. Lond. 1660.

Arthur, William.
A Mission to the Mysore. 12mo. Lond. 1847.
The Tongue of Fire. 8vo. Lond. 1856.
The Modern Jove: A Review of the Collected Speeches of Pio Nono. 8vo. Lond. 1873.

Articles of Religion *v.* Church of England.

Ascham, Anthony. [d. 1650.)
A Discourse on what is lawful during the Revolutions of Government. 12mo. Lond. 1648.

Asgill, John. [1659–1738.]
The Metamorphosis of Man, by the death and resurrection of Christ. Part i. Lond. 1727.

Ashe, John.
Seventeen Sermons. Lond. 1741.

ASHE, SIMEON. [d. 1662.]
The Best Refuge for the most oppressed. 4to. Lond. 1642.
Reall Thankfulnesse. 4to. Lond. 1645.
Funeral Sermon for Jeremiah Whitaker. 4to. n.p. 1654.

ASHWOOD, BARTHOLOMEW. [1622–1680.]
The Heavenly Trade; or, The Best Merchandizing. 8vo. Lond. 1679.
The Best Treasure; a Discourse on Eph. iii. 8. Sm. 8vo. Lond. 1681.

Ashwood, John. [1657–1706.] *v.* Reynolds. (Thos.)

Aspland, Robert. [1782–1845.]
An Account of the Prosecution of Mr. John Gisburne, of Soham, Cambridgeshire. 8vo. Lond. 1810.
A Selection of Psalms and Hymns for Unitarian Worship. 5th Ed. 16mo. Lond. 1825.
Sermons. 8vo. Lond. 1833.

Aspland, R. Brook.
Memoir of the Rev. Robert Aspland, of Hackney. 8vo. Lond. 1850.

Assembly of Divines.
Annotations on Old and New Testaments (Tallent's Copy). fol. Lond. 1645.
Do. 2 vols. fol. Lond. 1657.
The Humble Advice of. 4to. Lond. 1648.
Confession of Faith, and Larger and Lesser Catechisms. 12mo. Lond. 1656.
Do. 2nd. Ed. 4to. Lond. 1658.
A Preface to an Edition of the Westminster Confession. 2nd. Ed. Lond. 1724.
Vindication of the Doctrine of the Divine Person of Christ. 8vo. Lond. 1733.

Assizes (The Bloody). The Western Martyrology. 5th. Ed. 8vo. Lond. 1705.

Associate Synod. Acts and Proceedings of, in Edinburgh. 12mo. Edin. 1739.
Do. 12mo. Edin. 1747.
The Re-exhibition of the Testimony. 8vo. Glasg. 1779.
Sermons on Miscellaneous Subjects by Ministers of. 2 vols. Edin. 1820.

Atkinson, John (of Cockermouth) *v.* Nightingale.
A Discourse of Election. 12mo. Lond. 1708.

Atkinson, William.
The Church. 2 vols. 8vo. Lond. 1854.

Atmore, Charles. [1759–1826.] The Methodist Memorial. 8vo. Bristol. 1801.

Atterbury, Francis, D.D. [1662–1732.]
The Rights and Privileges of an English Convocation stated and Vindicated. 2nd. Ed. 8vo. Lond. 1701.

Attersoll, William. [d. 1640.]
A Commentarie upon the Booke of Numbers. fol. Lond. 1618.
The Conversion of Nineveh. 4to. Lond. 1632.
Three Treatises. i. The Conversion of Nineveh. ii. God's Trumpets sounding the Alarme. iii. A Soveraigne Preservative against all Distrustful Thoughts. 4to. Lond. 1633.

Austin, Benjamin.
Scripture Manifestation. 12mo. Lond. 1650.
Australia.
[South] Congregational Churches of. Jubilee Record. Adelaide. 1887.
Independent Year Book for 1893. 8vo. Sydney. 1893.
Authentic Account (An) of our Authorised Translation of the Bible and its Translators. Malton. 1834.

Auther, John.
Poems: Elegy on Doddridge, &c. 8vo. Lond. 1753.

Aveling, Thomas Wm., D.D. [1815–1884.]
Jubilee Memorials of Kingsland Chapel. 8vo. Lond. 1844.
Memorials of the Clayton Family. Sm. 8vo. Lond. 1867.

Avenar, John.
The Enemie of Security; or, A Daily Exercise of Godlie Meditation. 24mo. Lond. 1583.

Axminster "Ecclesiastica: or, A Book of Remembrance." A History of ye Church at Wykecroft, Axminster. Sm. 8vo. Axminster. 1874.

Ayres, Philip. [1638–1712.]
Pax Redux: or, the Christian Reconciler. A project for re-uniting all Christians into one Communion. 4to. Lond. 1688.

B. [H.]
England's Old Religion gathered out of the History written by Venerable Bede. Antwerp. 1658.

B. [R.]
The Resolution of Religion. 1st Part. 4to. Antw. 1603.

Babington, Gervase. Bp. of Exeter.
The Works of. 8vo. Lond. 1596.

Bachiler, Samuel.
The Campe Royal. 4to. Lond. 1628.

Backus, Isaac. [1724–1806.]
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